

# **SNACK BAR MENU**

**Middle School 2024-2025**

**Monday:**

Pizza Slice

Baked Potato w/ Wheat Crackers

\*Chef Salad w/ Wheat Crackers

Fresh Veggies

Veggie Salad

**Tuesday:**

\*Chicken Sandwich

Baked Potato w/ Wheat Crackers

\*Crispy Chicken Salad w/ Wheat Crackers

Burger Salad

2. Fax: (833) 256-1665 or (202) 690-7442; or

3. Email: [program.intake@usda.gov](mailto:program.intake@usda.gov) This institution is an equal opportunity provider. 2022